

**ASHEVILLE BUNCOMBE YOUTH SOCCER ASSOCIATION**  
**RIVERSIDE SUMMER SHOOTOUT**  
**AUGUST 17-19 and 24-26, 2018**  
**PROGRAM AD & BANNER SALES**



*Proceeds from tournament program ad sales benefit the player family by helping to offset the cost of playing travel soccer and the G.O.A.L.S. Financial Aid Program.*

**ARTWORK**

Artwork must be camera ready- EPS, JPEG, TIFF, PDF digital formats only. The Program will be printed in black and white. Business cards are acceptable, please attach card to this form- Paper clips only!

**ONLINE DIGITAL PROGRAM**

For 2018 we will have a companion digital program that will mirror the printed program so players and families can access the information online. If you would like to supply a link to a company website, coupon or other information, please supply the link below and make the language on your ad clearly visible for the program design team so they are able to place the hyperlink in the appropriate area.

Example:  
<http://www.mycompanysite.com/>

**QUESTIONS?**

Please contact  
Tonya Roberts  
  
(828)299-7277 x 308  
  
Tonya@abysa.org

**PLEASE PRINT & FILL IN ALL INFORMATION COMPLETELY**

Business/Sponsor Name: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Website Link: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**PLAYER INFORMATION:**

Player Name: \_\_\_\_\_ Phone #: (H) \_\_\_\_\_ (C) \_\_\_\_\_  
2018 Team: \_\_\_\_\_ Email: \_\_\_\_\_

**AD SIZE:**

THESE SIZES ARE UNALTERABLE. There is an extra cost to crop or enlarge your ad. *(Please check one)*

\_\_\_\_\_ Full Page-\$450 (6.5" x 8")      \_\_\_\_\_ Half Page-\$275 (6.5" x 3.875") *Horizontal Only*  
\_\_\_\_\_ Quarter Page-\$150 (3.125" x 3.875")      \_\_\_\_\_ Business Card -\$100 (3.5" x 2")

**BANNER:**

\_\_\_\_\_ \$200 per banner      \_\_\_\_\_ Number of Banners

**ARTWORK & PAYMENT INFORMATION:** *(Please check one)*

\_\_\_\_\_ Artwork enclosed      \_\_\_\_\_ Artwork will be sent by **July 20, 2018 DEADLINE**  
\_\_\_\_\_ Check enclosed      \_\_\_\_\_ Check will be sent by **July 20, 2018 DEADLINE**

*(please make checks payable to ABYSA)*

**FOR OFFICE USE ONLY:**

Date Received: \_\_\_\_\_ Amount Paid: \_\_\_\_\_  
Check #: \_\_\_\_\_ Cash \_\_\_\_\_  
Program Ad \_\_\_\_\_ Banner \_\_\_\_\_